5—12. ll. CORINTHIANS. 303   
   
 AUTHORIZED VERSION. | AUTHORIZED VERSION REVISED.   
   
 preached to you the gospel be exalted, in that I preached unto   
 of God freely? \* L robbed you the gospel of God without charge?   
 other churches, taking robbed other churches, taking   
 wages of them, to do you 81 {of them], that I might   
 service. 9 And when I was wages unto you.   
 present with you, and was present with you, ® And when in   
 wanted, I was chargeable want, °I was a burden to no man: odctsxs.ss.   
 to no man: for that which for the brethren coming from Ma-   
 was lacking to me the bre- cedonia, supplied my wants; and pth   
 thren which came from in every thing I kept myself 4 from ach.   
 Macedonia supplied : and being burdensome unto you, and so 2 Thess.   
 in all things I have kept will I keep myself.   
 myself from being burden- of Christ is in me, that \* this boast- s1 cor. 14,   
 some unto you, and so will ing shall not be shut fagainst me ¢ soot ou   
 I keep myself. 1 As the 10° The truth rkom.ix.1.   
 truth of Christ is in me,   
 no man shall stop me of   
 this boasting in the regions   
 of Achaia. love Wherefore? the regions of Achaia. , great MSS.   
 God knoweth. !° But what jfore? thecause I love you not? God tax-2.%   
 I do, that I will do, that I 2 But what I do, that \*   
 may cut off occasion from I will do, \*that I may cut off the «1corix.2.   
 them which desire occasion ; oceasion of those who desire an oc-   
 that wherein they glory, casion; that wherein they boast,   
 they may be found even as   
   
 they may be found even as we.   
   
   
   
 parison with other churches. in that Acts xviii. 5) when they came from Mace-   
 I gratuitously, &c.] It was his wish to donia (not as A. ‘which came’) supplied   
 preach to them gratuitonsly, which neces- my wants; and in every thing I kept   
 sitated his abasing himself, i.e. not ex- myself (‘during my residence :’ not, ‘   
 ercising the apostolic power which he kept myself, as A. V.) unburdensome to   
 might have exercised, but living on sub- you, and will keep myself. 10.]   
 sidies from others, besides (which he does The truth of Christ is in me, that. . .;   
 not here distinctly allude to) his workin; i.e. ‘I speak according to that truth of   
 with his own hands at Corinth. 8.) which Christ Himself was our example,   
 The ‘ other churches’ were the Macedonian, when I say that . . .;’—there is no outh,   
 see ver. 9. Among them the Philippians nor even asseveration, as A. V. and most   
 were probably conspicuons, retaining, as Commentators introduce. The expression   
 doubtless they did, their former affection is exactly analogous to Rom. ix. 1.   
 to him; see Phil. 15, 16. I robbed this boasting shall not be shut (shall   
 is hyperbolic, to bring out the contrast, not have its month stopped) as regards   
 and shame them. in order to (to (or, against) me in the regions of   
 support me in) my ministration to you, Achaia (where the boasting is imagined as   
 gen. obj. 9.] In the former sentence, being and speaking). 11.] He pre-   
 implied that he brought with him trom supposes, and negatives, a reason likely to   
 Macedonia supplies towards his mainte- be given for this resolution; viz. that he   
 nance at Corinth: here, he speaks of a loves them not, and therefore will be under   
 new supply during his residence with the no obligation to them: for we willingly   
 Corinthians, when those resources failed. incur obligations to those whom we love.   
 for (reason why he burdened no knoweth, viz. that love you.   
 one) the brethren (who, he does not sa 12.] The true reason :—But that which I   
 their names were well known to the Co- do, I will also to do, in that   
 rinthians. Possibly, Timotheus and Silas, I may cut off the occasion (which would